## **Application, Alcoholic Beverage Control**

# Transfer in Corporate / Officers / Stock/ Structure or Transfer in LLC Ownership / Membership / Structure





Return to:

Alcoholic Beverage Control Division Permit Department P. O. Box 22828 Jackson, MS 39225

## **Application Instructions**

Please read the instructions prior to completing this application for a transfer of your principal corporate officers, principal directors, changes in corporate structure, or, transfers in corporate ownership through stock transfers, or changes in LLC owners (members).

Ownership changes must be approved by the Department prior to the change actually taking place.

|   | Each applicant must meet the statutory qualifications set by the Local Option Alcoholic Beverage Control Laws,       |
|---|----------------------------------------------------------------------------------------------------------------------|
|   | Title 67, Chapter 1, and 1972 MCA. The Department, under authority of these laws, established policies requiring     |
|   | applicants to file certain documents concerning the applicant's place of business. This application asks for         |
|   | particular information concerning each applicant to allow the Department to determine the eligibility of the         |
|   | applicant.                                                                                                           |
|   |                                                                                                                      |
|   | This application may be typed or neatly printed in ink.                                                              |
|   |                                                                                                                      |
|   | The permit fee includes a non-refundable \$25.00 processing fee. If you currently pay for alcoholic beverage         |
|   | orders by certified funds, then you must submit certified funds to pay this fee.                                     |
|   | Stable by contined failed, aftern you must cubrine contined failed to pay after loc.                                 |
|   |                                                                                                                      |
| Ш | The application form must be completed in its entirety.                                                              |
|   |                                                                                                                      |
|   | Complete the Statement of Ownership. This form contains instructions on who must file qualifying documents           |
|   | (Personal Record Form 1001; Summary Financial Statement, Form 2007; and two (2) applicant fingerprint cards)         |
|   | with this application. Note that the officers and the corporation must file separate Summary Financial               |
|   | Statements. For a LLC, new members and the LLC must file separate Summary Financial Statements. Include              |
|   | a copy of the corporate minutes that reflect any change in officers or corporate structure. If stock was sold,       |
|   | submit a copy of the document evidencing the sale/transfer of stock.                                                 |
|   |                                                                                                                      |
|   | Each applicant must submit two (2) fingerprint cards with this application. The applicant must be fingerprinted by a |
|   | law enforcement officer on ABC "applicant" fingerprint cards. The cards must be complete, legible, and capable       |
|   | of being classified by the Federal Bureau of Investigation. Some law enforcement agencies have ABC fingerprint       |
|   | cards on hand. If you need fingerprint cards, contact the Permit Department. Or visit your local MS Department of    |
|   | Revenue District Office.                                                                                             |
|   |                                                                                                                      |

|          | 7 08 09 10 11 1: | 2 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 |          |
|----------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 04<br>05 |                  |                                                                                                                                                                                                            | 04       |
| 06       |                  |                                                                                                                                                                                                            | 06       |
| 07       |                  |                                                                                                                                                                                                            | 07       |
| 80       |                  | Applicants cannot be indebted to the state of Mississippi for any fees or taxes. Your Mississippi income tax filing                                                                                        | 08       |
| 09       |                  | status, if applicable, will be verified for the past three (3) years. If records indicate that you are delinquent in                                                                                       | 09       |
| 10       |                  | filing these returns (or you are indebted to the state of Mississippi for any other taxes or fees), you will be notified                                                                                   | 10       |
| 11       |                  | and must obtain clearance from your local Department of Revenue District Office before we can continue                                                                                                     | 11       |
| 12       |                  |                                                                                                                                                                                                            | 12       |
| 13       |                  | processing your application.                                                                                                                                                                               | 13       |
| 15       |                  |                                                                                                                                                                                                            | 15       |
| 16       |                  |                                                                                                                                                                                                            | 16       |
| 17       |                  | Signatures on each Personal Record Form must be notarized and the waiver portion of the Summary Financial                                                                                                  | 17       |
| 18       |                  | Statement form must be completed.                                                                                                                                                                          | 18       |
| 19       |                  |                                                                                                                                                                                                            | 19       |
| 20       |                  |                                                                                                                                                                                                            | 20       |
| 21       |                  | Complete the permittee certification and oath along with the waiver and authorization to release information. This                                                                                         | 21       |
| 23       |                  | release will assist us in verifying information on your application.                                                                                                                                       | 23       |
| 24       |                  |                                                                                                                                                                                                            | 24       |
| 25       |                  |                                                                                                                                                                                                            | 25       |
| 26       |                  | You may be required to publish notice of your application. If you are an officer who owns 10% or more of stock,                                                                                            | 26       |
| 27       |                  | or a stockholder with 10% or more stock, you are required to publish your intent. All changes in LLC ownership                                                                                             | 27       |
| 28       |                  | must be published. You are required to publish notice of your application in two (2) consecutive issues of a                                                                                               | 28       |
| 30       |                  |                                                                                                                                                                                                            | 29<br>30 |
| 31       |                  | newspaper published in the town in which the business is located. If no local newspaper exists, the notice may                                                                                             | 31       |
| 32       |                  | be published in the newspaper produced in the town nearest your business and within the same county.                                                                                                       | 32       |
| 33       |                  |                                                                                                                                                                                                            | 33       |
| 34       |                  |                                                                                                                                                                                                            | 34       |
| 35       |                  | This notice must be published in its entirety in ten point bold face type. An acceptable legal notice format is                                                                                            | 35       |
| 36       |                  | included in this packet. Submit with this application a publisher's affidavit (obtained from the newspaper) as proof                                                                                       | 36       |
| 37<br>38 |                  | of publication.                                                                                                                                                                                            | 37<br>38 |
| 39       |                  |                                                                                                                                                                                                            | 39       |
| 40       |                  |                                                                                                                                                                                                            | 40       |
| 41       |                  |                                                                                                                                                                                                            | 41       |
| 42       |                  |                                                                                                                                                                                                            | 42       |
| 43       |                  |                                                                                                                                                                                                            | 43       |
| 44       |                  | Alcoholic Beverage Control                                                                                                                                                                                 | 44       |
| 46       |                  | Permit Department                                                                                                                                                                                          | 46       |
| 47       |                  | P O Box 22828                                                                                                                                                                                              | 47       |
| 48       |                  | Jackson, MS 39225                                                                                                                                                                                          | 48       |
| 49       |                  | Sackson, WIS 37223                                                                                                                                                                                         | 49       |
| 50       |                  |                                                                                                                                                                                                            | 50       |
| 51       |                  | Please allow ample time for processing your application.                                                                                                                                                   | 51       |
| 52<br>53 |                  |                                                                                                                                                                                                            | 52<br>53 |
| 54       |                  | If you need assistance, call the ABC permit Department at 601-923-7690.                                                                                                                                    | 54       |
| 55       |                  |                                                                                                                                                                                                            | 55       |
| 56       |                  |                                                                                                                                                                                                            | 56       |
| 57       |                  |                                                                                                                                                                                                            | 57       |
| 58       |                  |                                                                                                                                                                                                            | 58       |
| 59       |                  |                                                                                                                                                                                                            | 59       |
| 60       |                  |                                                                                                                                                                                                            | 60       |
| 62       | 3                |                                                                                                                                                                                                            | 62       |
|          |                  |                                                                                                                                                                                                            | 63       |

| Amt of check  |  |
|---------------|--|
| Check number_ |  |
| Dermit number |  |

# Application, Alcoholic Beverage Control Transfer in Corporate / Officers / Stock/ Structure or Transfer in LLC Ownership / Membership / Structure

To report corporate changes complete all parts, except Part II, and complete the Statement of Ownership for Corporate entities. To report changes in LLC membership / ownership, complete all parts, except for Part I, and complete the Statement of Ownership for LLCs. Part I. I,\_\_\_\_\_ hereby submit application for a (Corporate Officer's name: President, Vice President, etc.) transfer in officers of:\_\_\_\_\_ (Corporate name) (Doing Business As) From: \_\_\_\_\_ And / Or report the following transfer of stock of 10% or greater stock transfers / sales from the following: Telephone (business)\_\_\_\_\_\_(cell)\_\_\_\_\_

| Part II.  | I,, hereby submit application for a change In                                                                       |
|-----------|---------------------------------------------------------------------------------------------------------------------|
|           | (Limited Liability Company name)                                                                                    |
| member    | rship / ownership with:                                                                                             |
|           |                                                                                                                     |
| Doing B   | susiness As                                                                                                         |
| From:     |                                                                                                                     |
|           |                                                                                                                     |
|           |                                                                                                                     |
| 10:       |                                                                                                                     |
|           |                                                                                                                     |
| Telepho   | ne (business) (cell)                                                                                                |
|           |                                                                                                                     |
| Part III. | Does the applicant have, or has the applicant ever had, an interest in any other Alcoholic Beverage Retailer's      |
|           | Permit?                                                                                                             |
|           | Yes                                                                                                                 |
|           | □ No                                                                                                                |
|           | If "yes" explain fully:                                                                                             |
|           |                                                                                                                     |
|           |                                                                                                                     |
| Part IV.  | Is the applicant Indebted to the state of Mississippi for any taxes, fees or payment of penalties imposed by law or |
|           | by any rule or regulation of the Department?                                                                        |
|           |                                                                                                                     |
|           | No No                                                                                                               |
|           | If "yes" explain fully:                                                                                             |
|           |                                                                                                                     |
| Part V.   | List your Mississippi Sales Tax number:                                                                             |
|           | List your Federal Identification number (EIN)                                                                       |

## **Statement of Ownership for Corporations**

| List total amount of stock:                |                     | Common Stock:             | Preferred Stock                                         | <                       |
|--------------------------------------------|---------------------|---------------------------|---------------------------------------------------------|-------------------------|
|                                            | nge along with a c  |                           | re of the stock. Include a cevidencing the transfer / s |                         |
| Name                                       | Corporate Title     | Address                   |                                                         | Shares Owned            |
|                                            |                     |                           |                                                         |                         |
|                                            |                     |                           |                                                         |                         |
| Principal officers, directors application: | and each stockhol   | der who holds 10% or mor  | e of the stock must submit                              | the following with this |
| Personal Record F                          | Form 1001           |                           |                                                         |                         |
| Summary Financia                           | al Statement Form 2 | 2007                      |                                                         |                         |
| ☐ Two (2) properly e                       | xecuted fingerprint | cards                     |                                                         |                         |
| ☐ A separate Summ                          | ary Financial State | ment must be completed fo | r the Corporation.                                      |                         |
|                                            | State               | ment of Ownership         | for LLC                                                 |                         |
| List each member, title, add               | dress and percenta  | ge of ownership:          |                                                         |                         |
| Name                                       | Title               | Address                   |                                                         | Percent Owned           |
| _                                          |                     |                           |                                                         |                         |
|                                            |                     |                           |                                                         |                         |
|                                            |                     |                           |                                                         |                         |
|                                            |                     |                           |                                                         |                         |

| Each member must submit the following with this application                                                                                                                                                                                                                                                      | n:                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Personal Record Form 1001                                                                                                                                                                                                                                                                                        |                        |
| ☐ Summary Financial Statement Form 2007                                                                                                                                                                                                                                                                          |                        |
| ☐ Two (2) properly executed fingerprint cards                                                                                                                                                                                                                                                                    |                        |
| ☐ A separate Summary Financial Statement must be                                                                                                                                                                                                                                                                 | completed for the LLC. |
|                                                                                                                                                                                                                                                                                                                  |                        |
| Permittee Certi                                                                                                                                                                                                                                                                                                  | fication and Oath      |
| 5, 67-1-51, 67-1-55 and 67-1-69, of the Mississippi Code of fully with the provisions of the Local Option Alcoholic Beverand handling of alcoholic beverages, and will keep all recoll certify that the information presented on this application to also agree that making a material misrepresentation on this |                        |
|                                                                                                                                                                                                                                                                                                                  | Signature              |
| Date                                                                                                                                                                                                                                                                                                             | Title                  |
| No                                                                                                                                                                                                                                                                                                               | otary                  |
| Sworn to and subscribed before me, this the                                                                                                                                                                                                                                                                      | day of,,               |
|                                                                                                                                                                                                                                                                                                                  | Notary public          |
| My commission expires:                                                                                                                                                                                                                                                                                           |                        |

Alcoholic Beverage Control Permit Department P. O. Box 22828, Jackson, MS 39225

#### **Personal Record**

| 1.  | Name                       |                    |                     |       |                        |                 |           |                                     |       |
|-----|----------------------------|--------------------|---------------------|-------|------------------------|-----------------|-----------|-------------------------------------|-------|
|     | (Las                       | st)                | (                   | Firs  | t)                     | (Middle         | e)        |                                     |       |
|     |                            | Sole owner         |                     |       | Director               |                 |           | Manager                             |       |
|     |                            | Partner            |                     |       | LLC Member             |                 |           | Trustee                             |       |
|     |                            | Officer            |                     |       | Stockholder            |                 |           |                                     |       |
| 2.  | Name of business           |                    |                     |       |                        |                 |           |                                     |       |
| 3.  | Date of birth              |                    |                     |       | S                      | ocial Security  | / No.*_   |                                     |       |
|     | Driver's License N         | lo                 |                     |       | W                      | eight           |           |                                     |       |
|     | Age                        |                    |                     |       | н                      | air color       |           |                                     |       |
|     | Sex                        |                    |                     |       | E                      | ye color        |           |                                     |       |
|     | Height                     |                    |                     |       | R                      | ace             |           |                                     |       |
| *Th | nis Information will be us | sed for identifica | tion and in the adm | inist | ration of state tax la | ows The Dena    | rtment i  | is authorized to collect the inform | ation |
|     |                            |                    |                     |       |                        | •               |           | Code Ann. §67-1-1 et seg. to pr     |       |
| Soc | cial Security numbers. I   | Miss. Code Ann     | . §67-1-53. Any ард | olica | nt who refuses to p    | rovide the requ | ired info | ormation will be denied the permi   | t.    |
| 4.  | Telephone (home)           |                    |                     |       | (business)             |                 |           |                                     |       |
| 5.  | List residences for        | the past five      | (5) years, startir  | ıg v  | vith current addr      | ess:            |           |                                     |       |
|     | From                       | То                 | Address             |       |                        |                 | City      | , State, Zip Code                   |       |
|     | Mo/Yr                      | Mo/Yr              |                     |       |                        |                 |           |                                     |       |
|     |                            |                    |                     |       |                        |                 |           |                                     |       |
|     |                            |                    |                     |       |                        |                 |           |                                     |       |
|     |                            |                    |                     |       |                        |                 |           |                                     |       |
|     |                            |                    |                     |       |                        |                 |           |                                     |       |
|     |                            |                    |                     |       |                        |                 |           |                                     |       |

| om<br>. Or                                                                                                                   | To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Address City, State, Zip Code                                                                                                                                                                                                                                                                                                                                             |             |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| )/Yr                                                                                                                         | Mo/Yr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                           |             |
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| Have you fi                                                                                                                  | led and paid yo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | our Mississippi Income taxes and your Federal Income taxes?                                                                                                                                                                                                                                                                                                               |             |
| Yes                                                                                                                          | , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ,,                                                                                                                                                                                                                                                                                                                                                                        |             |
| □ No                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                           |             |
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| п по, ехр                                                                                                                    | alli lully                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                           |             |
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| a) A felon                                                                                                                   | y in any state, i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | federal or military court? Yes No cal Option ABC laws, rules and regulations, or the Prohibition laws in any                                                                                                                                                                                                                                                              | state or lo |
| <ul><li>a) A felon</li><li>b) A viola</li><li>jurisdic</li></ul>                                                             | y in any state, to tion of the Location?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | federal or military court? Yes No cal Option ABC laws, rules and regulations, or the Prohibition laws in any                                                                                                                                                                                                                                                              |             |
| <ul><li>a) A felon</li><li>b) A viola</li><li>jurisdic</li><li>c) A viola</li><li>public in</li></ul>                        | y in any state, | rederal or military court? Yes No cal Option ABC laws, rules and regulations, or the Prohibition laws in any No relating to alcoholic beverages or beer? (For example: DUI, sales of alcohol to tale of alcohol to a visibility intoxicated person, etc.) Yes No                                                                                                          |             |
| <ul><li>a) A felon</li><li>b) A viola</li><li>jurisdic</li><li>c) A viola</li><li>public in</li></ul>                        | y in any state, | federal or military court? Yes No cal Option ABC laws, rules and regulations, or the Prohibition laws in any No relating to alcoholic beverages or beer? (For example: DUI, sales of alcohol to                                                                                                                                                                           |             |
| <ul><li>a) A felon</li><li>b) A viola</li><li>jurisdic</li><li>c) A viola</li><li>public in</li></ul>                        | y in any state, | rederal or military court? Yes No cal Option ABC laws, rules and regulations, or the Prohibition laws in any No relating to alcoholic beverages or beer? (For example: DUI, sales of alcohol to tale of alcohol to a visibility intoxicated person, etc.) Yes No                                                                                                          |             |
| <ul> <li>a) A felon</li> <li>b) A viola</li> <li>jurisdic</li> <li>c) A viola</li> <li>public</li> <li>d) A viola</li> </ul> | y in any state, to tion of the Location? Yes tion of any law intoxication, or stion of any cont                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | federal or military court?  Yes No cal Option ABC laws, rules and regulations, or the Prohibition laws in any No relating to alcoholic beverages or beer? (For example: DUI, sales of alcohol to cale of alcohol to a visibility intoxicated person, etc.) Yes No rolled substance related law? Yes No                                                                    |             |
| <ul> <li>a) A felon</li> <li>b) A viola jurisdic</li> <li>c) A viola public i</li> <li>d) A viola</li> </ul>                 | y in any state, state, state of the Location? Yes tion of any law intoxication, or state of any content of any | rederal or military court?  Yes No cal Option ABC laws, rules and regulations, or the Prohibition laws in any No relating to alcoholic beverages or beer? (For example: DUI, sales of alcohol to cale of alcohol to a visibility intoxicated person, etc.) Yes No rolled substance related law? Yes No  Personal Record Supplement                                        | a minor,    |
| <ul> <li>a) A felon</li> <li>b) A viola jurisdic</li> <li>c) A viola public i</li> <li>d) A viola</li> </ul>                 | y in any state, state, state of the Location? Yes tion of any law intoxication, or state of any content of any | rederal or military court?  Yes No cal Option ABC laws, rules and regulations, or the Prohibition laws in any No relating to alcoholic beverages or beer? (For example: DUI, sales of alcohol to cale of alcohol to a visibility intoxicated person, etc.) Yes No rolled substance related law? Yes No  Personal Record Supplement  a, 8b, 8c, or 8d, fully explain here: | a minor,    |

|                                        | Signature of App      | plicant                                                        |
|----------------------------------------|-----------------------|----------------------------------------------------------------|
|                                        |                       | Date                                                           |
|                                        |                       |                                                                |
|                                        |                       |                                                                |
|                                        |                       |                                                                |
|                                        | 1                     | Notary                                                         |
| State of                               |                       |                                                                |
| County of                              |                       |                                                                |
| This day personally came and appea     | red before me, the    | e undersigned authority in and for the aforesaid jurisdiction, |
| vithin named                           |                       | who, after being by me first duly sworn, states                |
| path that the matters contained and se | t forth In the forego | oing application are true and correct as stated therein.       |
| Sworn to and subscribed before me, th  | nis theday o          | of,                                                            |
|                                        |                       |                                                                |
|                                        |                       |                                                                |
|                                        |                       | Notary public                                                  |
|                                        |                       |                                                                |
| My commission expires:                 |                       |                                                                |

#### Waiver and Authorization to Release Information

| To whom it may concern:                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| that you may have concerning me, my work recording inspection of records by, and copies of these recording Beverage Control Division. Information of a confide | control Division, Department of Revenue, with any and all Information rd, my reputation, and my military service records. You may allow ds may be provided to, and authorized representative of the Alcoholic ntial or privileged nature may be included. Your reply will be used by lity to be granted an Alcoholic Beverage Control permit. |
| A reproduction of this request by Xerox or similar pro                                                                                                         | ocess shall be for all intents and purposes as valid as the original.                                                                                                                                                                                                                                                                         |
| I hereby release you, your organization and other information requested.                                                                                       | ers from liability or damage which may result from furnishing the                                                                                                                                                                                                                                                                             |
| Applicant's signature                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                               |
| Witness Signatures:                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                               |

Alcoholic Beverage Control Permit Department P. O. Box 22828, Jackson, MS 39225

## **Summary Financial Statement**

| I.   | Name                                |                         |                                          |  |
|------|-------------------------------------|-------------------------|------------------------------------------|--|
|      | (Last)                              | (First)                 | (Middle/maiden)                          |  |
|      |                                     |                         |                                          |  |
| II.  | Name of business                    |                         |                                          |  |
|      |                                     |                         |                                          |  |
| III. | Financial statement is:             |                         | _                                        |  |
|      |                                     | Personal                | LLC                                      |  |
|      |                                     | Partnership             | ☐ Trust                                  |  |
|      |                                     | Corporation             |                                          |  |
|      |                                     | •                       |                                          |  |
| IV.  | List checking, savings, and/or loar | n Institution reference | es. Continue on separate page if needed. |  |
|      |                                     |                         |                                          |  |
|      | Checking:                           |                         |                                          |  |
|      | (Institution name)                  |                         | (Account number)                         |  |
|      |                                     |                         |                                          |  |
|      | Savings:                            |                         |                                          |  |
|      | (Institution name)                  |                         | (Account number)                         |  |
|      |                                     |                         |                                          |  |
|      | Loan:                               |                         |                                          |  |
|      | (Institution name)                  |                         | (Account number)                         |  |
|      |                                     |                         |                                          |  |
| V.   | List soch socot tongible or Intong  | ible below. These o     | mounto are appurate as of                |  |
| V.   | List each asset, tangible or Intang |                         |                                          |  |
|      | (Insert date)                       | , -                     |                                          |  |
|      | Current assets                      |                         |                                          |  |
|      |                                     | <b>c</b>                |                                          |  |
|      | Cash on hand  Cash on deposit       | \$<br>\$                |                                          |  |
|      | Accounts & notes receivable         | φ<br>\$                 |                                          |  |

| Investments                                                                                              |                   |
|----------------------------------------------------------------------------------------------------------|-------------------|
| Stocks and bonds                                                                                         | \$                |
| Business investment                                                                                      | \$                |
| Fixed assets                                                                                             |                   |
| Real estate                                                                                              | \$                |
| Other                                                                                                    | \$                |
| Total assets                                                                                             | \$                |
| List each liability below. These amounts                                                                 | are accurate of a |
| (Insert date)                                                                                            | ,,                |
| Current liabilities (debts due within one y<br>Accounts payable (ex. credit cards)  Taxes payable  Other | year) \$\$ \$     |
| Long term liabilities (debts due in more                                                                 | than one year)    |
| Notes payable                                                                                            | \$                |
| Mortgages payable                                                                                        | \$                |
| Other                                                                                                    | \$                |
| Total Liabilities                                                                                        | \$                |

#### Waiver and Authorization to Release Financial Information

| Walver and Authorization to Release Financial information                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|--|
| To whom it may concern:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |  |  |  |
| I hereby request and authorize you to furnish the Alcoholic Beverage Control Division, Department of Revenue, any and all information you may have concerning me or my financial records and copy such records, whether or not such documents would otherwise be protected from disclosure by any constitutional, statutory, or common law privilege. I agree to indemnify and hold harmless the person to whom this request is presented from all manner of actions arising out of or by reason of complying with this request. |       |  |  |  |
| A reproduction of this request by Xerox or similar process shall be for all Intents and purposes as valid as the original.                                                                                                                                                                                                                                                                                                                                                                                                       |       |  |  |  |
| This request shall expire twelve (12) months from date of sign                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ning. |  |  |  |
| Applicant's signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date  |  |  |  |
| Witness signatures:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |  |  |  |

#### **Legal Notice**

Format for Publication of Transfer Application

## Check Applicable Phrases (sole owner's name) (partnership name) I / We, the member(s) of \_\_\_\_\_ (limited liability company name) We, the officers of (corporation name) I, the trustee of \_\_\_\_\_ (name of trust) Intend to make application for a transfer of: Manufacturer Class I, Distiller &/or Rectifier permit ☐ Manufacturer Class II, Wine permit Manufacturer Class III, Native Wine permit ☐ Package Retailer permit On-Premises retailer permit On-Premises retailer, Club permit On-Premises retailer, Wine only, permit Common Carrier permit ☐ Native Wine retailer permit Caterer's permit, for on-premises retailer permit holders Caterer's permit Solicitor's permit Research permit Under the provisions of the Local Option Alcoholic Beverage Control Laws, 67-1-1 et. seq., Mississippi Code of 1972. If granted a transfer from \_\_\_\_\_

(name of sole owner, partnership, corporation, limited liability company or trust)

| Who is doing business as                                                         |                                                                         |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Who is operating at                                                              |                                                                         |
| (street)                                                                         | (city)                                                                  |
| Propose to operate under the trade name of                                       |                                                                         |
| I or We,a                                                                        | ıt                                                                      |
|                                                                                  | (street number) (street)                                                |
| ofCounty.                                                                        |                                                                         |
| The name(s), title(s), and address(es) of all owners/ pthe above are as follows: | partners/ officer(s)/members and/or majority stockholders/ trustee of   |
|                                                                                  |                                                                         |
|                                                                                  |                                                                         |
|                                                                                  |                                                                         |
|                                                                                  |                                                                         |
| If any person wishes to request a hearing to object to                           | the issuance of this permit a request for a hearing must be made in     |
|                                                                                  | vithin (15) fifteen days from the first date this notice was published. |
| Requests shall be sent to:                                                       |                                                                         |
| Chief Counsel, Legal Division                                                    |                                                                         |
| Department of Revenue                                                            |                                                                         |
| P. O. Box 22828                                                                  |                                                                         |
| Jackson, MS 39225                                                                |                                                                         |
|                                                                                  |                                                                         |
|                                                                                  |                                                                         |
| Date of First Publication:/_/_                                                   |                                                                         |
| This theday of                                                                   |                                                                         |

Your permit & packet will be mailed immediately after approval. If you elect to pick up your permit at the liquor distribution center, call the permit Department at 601-923-7690 to make prior arrangements.

## **Application Checklist**

| Did you: |                                                                                                                                                                                          |  |  |  |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|          | Include the proper permit fee(s)?                                                                                                                                                        |  |  |  |
|          | Complete the Supplemental Information?                                                                                                                                                   |  |  |  |
|          | Compile a Summary Financial Statement for the business?                                                                                                                                  |  |  |  |
|          | Include a Personal Record Statement, Summary Financial Statement, two fingerprint cards, and executed a release of Information for each person Identified on the Statement of Ownership? |  |  |  |
|          | Include proof of publication of your legal notice?                                                                                                                                       |  |  |  |
|          | Include copies of corporate minutes and copies evidencing stock transfers?                                                                                                               |  |  |  |
|          | Sign the application where required and notarized?                                                                                                                                       |  |  |  |

## **ABC Telephone Numbers**

| Administration | 601-856-1301 | Processing                      | 601-856-1360 |
|----------------|--------------|---------------------------------|--------------|
| Accounting     | 601-856-1310 | Purchasing (and special orders) | 601-856-1340 |
| Enforcement    | 601-856-1320 | Warehouse                       | 601-856-1380 |
| Permit         | 601-923-7690 |                                 |              |